



OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

COMMISSION MEMBERS

Paul Slavik, *Chair*
Diana Pérez, *Vice Chair*
E. Theodore Cabral
Breene Kerr
Kevin Murphy
Edward Patrovsky
M. Teresa Villegas

AGENDA

Meeting of the OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION

February 28, 2014

The Lodge at Blue Lake
5135 West Highway 20
Upper Lake, CA 95485

- 9:00 a.m. I. CALL TO ORDER
- A. Pledge of Allegiance
 - B. Roll Call
- II. APPROVAL OF AGENDA ⁽¹⁾
- III. APPROVAL OF MINUTES
- A. November 16, 2013
- IV. COMMISSIONER REPORTS ^{(1)(2a)(2c)}
- A. Commissioners' Reports
 - B. Committee Reports
- V. BUSINESS ITEMS ^{(1)(2a)(2c)}
- The Commission will consider and may take action on the following items:
- A. Urban Parks Opportunities
 - B. Commission Committees
 - C. 2014/15 Proposed Governor's Budget
 - D. Clear Creek Management Area (CCMA) Record of Decision
- VI. PROGRAM REPORTS ^{(1)(2a)(2c)}
- A. Deputy Director's Report
 - 1. General Program Update
 - Eastern Kern County Acquisition
 - SVRA General Plan Update
 - Grants Program
 - California Air Resources Board OHV Update

- Oceano Dunes District – Grover Beach Lodge Project
 - 2014 Triennial OHMVR Program Report Distribution
2. Legislation Update
 - Johnson Valley OHV Area
 3. Law Enforcement Update
 4. Outreach / OHPAL Update
 5. DRECP

B. BLM Report

1. Central California District Presentation

C. U.S. Forest Service Report

11:00 a.m. Public Comment Period ^{(2b)(2c)}

12:00 p.m. Lunch

1:00 p.m. Continuation of agenda items until completion and adjournment

- (1) Unless the order is revised by majority vote, the Commission will proceed through the agenda in order until the agenda is completed. ***The Commission may take action following presentation, public comment, and Commission discussion of those matters listed under Business Items. [Gov. Code §§ 11122, 11125 (a) and (b)].*** The agenda will be interrupted at approximately 11:00 a.m. for public comment. The Commission will take a lunch recess at approximately noon.
- (2) PUBLIC COMMENT
 - (a) Agenda items: The Chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to three (3) minutes. Those individuals wishing to comment on agenda items should fill out the green "Public Comment - Agenda Items" form and submit it to the Commission recording secretary.
 - (b) Public comment period for all non-agenda items: Those persons wishing to address the Commission on non-agenda items during the 11:00 a.m. public comment period should fill out the blue "Public Comment Form for Items Not on the Agenda" form and submit it to the Commission recording secretary.
 - (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide fourteen (14) copies to the Commission recording secretary.